

# *City of Milton-Freewater*

## **City Council Meeting Agenda**

September 22, 2008  
Albee Room of City Library  
8 SW 8<sup>th</sup> Avenue  
7:00 p.m.

### **1. OPENING**

- A. Roll Call
- B. Invocation by Councilor Woods
- C. Pledge of Allegiance

### **2. CONSENT CALENDAR ITEMS:**

#### **Sponsor(s)/Requesting Parties**

- |  |                 |
|--|-----------------|
| A. APPROVAL of Minutes, September 8, 2008                  | Leanne Steadman |
| B. APPROVAL of Executive Session Minutes September 8, 2008 | Leanne Steadman |
| C. APPROVAL of Accounts Payable 9/04/08 – 9/16/08          | Leanne Steadman |

### **3. PRESENTATION:**

- |  |                          |
|--|--------------------------|
| A. RECOGNITION to the Property Owner of 302 NW 8 <sup>th</sup> for the<br>“Spruce-Up / Clean-Up” Program | Ed Chesnut               |
| B. PRESENTATION from Horizon Wind Energy regarding<br>Wind Energy Projects                               | Valerie Schafer Franklin |

### **4. BUSINESS ITEMS:**

- |  |               |
|--|---------------|
| A. BID AWARD Sale of Alfalfa Hay Produced at the City’s Farm                                     | Dave Bradshaw |
| B. RESOLUTION NO. 2102 Electric Utility Surcharge for<br>Infrastructure Improvement Reserve Fund | Linda Hall    |

### **5. OPPORTUNITY FOR CITIZENS TO APPROACH THE COUNCIL WITH ISSUES NOT ON THIS AGENDA**

*Note: Citizens wishing to make comments should be recognized by the Mayor, speak at the microphone, state their name and address, and limit their remarks to 5 minutes in length.*

### **6. MANAGER’S REPORT**

### **7. COUNCIL ANNOUNCEMENTS**

### **8. ADJOURN**

Note: Location of the Council Meeting is handicapped accessible. If you will need any special accommodations to attend or participate in the meeting, please call 938-8233 (TTD 938-5511) between the hours of 7:00 a.m. and 4:00 p.m. Monday through Friday. As per Resolution No. 1699 dated July 13, 1998, certain City Council meetings are recorded.